## **CTA EXPENSE ACCOUNT STATEMENT**

| DATE:                       |                          |                      |                              |      |  |  |  |
|-----------------------------|--------------------------|----------------------|------------------------------|------|--|--|--|
| CHEQUE PAYABLE TO:          |                          |                      |                              |      |  |  |  |
|                             | RESS/SCHOOL:             |                      |                              |      |  |  |  |
| תטט.                        | <u> </u>                 |                      |                              | _    |  |  |  |
|                             | * *ATTACH A              | LL APPLICABLE I      | <br>RECEIPTS * *             |      |  |  |  |
| ACCOUNT #                   |                          | AUTH. BY:POS:        |                              |      |  |  |  |
| AMOUNT                      |                          |                      |                              |      |  |  |  |
|                             |                          |                      |                              |      |  |  |  |
| ADDL                        | INFO:                    |                      |                              |      |  |  |  |
| EXECUTIVE COMMITTEE         |                          | OFFICE EXPENSES      |                              |      |  |  |  |
| 5220                        | Pres & VP: Expenses      | 5800                 | Mileage                      |      |  |  |  |
| 5221                        |                          |                      |                              |      |  |  |  |
| 5230                        | EC Meetings Expenses     |                      | Office/Paper Supplies        |      |  |  |  |
| 5250                        | Other EC Expenses        |                      | Postage                      |      |  |  |  |
| OTHE                        | R COMMITTEES             | 5880                 | Utilities                    |      |  |  |  |
| 5350                        | CASJ                     | OFFICE PERSONNEL     |                              |      |  |  |  |
| 5050                        | Negotiations - Cttee Exp |                      | Wages                        |      |  |  |  |
| 5100                        | TOC Comm Exp.            | 5875                 |                              |      |  |  |  |
| 5120                        | Other Committees         | 5871                 | RRSP/MPP                     |      |  |  |  |
| 5140                        | Adult Ed Comm.           | 5222                 | Grievance Expenses           |      |  |  |  |
| PD COMMITTEE EXPENSES       |                          | MEETINGS             |                              |      |  |  |  |
| 5380                        | LSA Council              |                      |                              |      |  |  |  |
| 5390                        | LSA Chair. Training      |                      |                              |      |  |  |  |
| 5405                        | PD Chair Exp             |                      | BCTF - AGM                   |      |  |  |  |
| 5420                        | PD. Cttee Exp.           | 5540                 | Other Meetings               |      |  |  |  |
| PD DA                       | ΛΥ                       | 5550                 | SURT                         |      |  |  |  |
| 5440                        | Honorariums              |                      |                              |      |  |  |  |
| 5450                        | TOC Costs                | <u> </u>             | <u> </u>                     |      |  |  |  |
| 5470                        | Other Expenses           |                      | Misc. PR exp.                |      |  |  |  |
| 5410-1000 Leadership Series |                          | 5900                 | Membership Invol.            |      |  |  |  |
|                             | ELLANEOUS                | <del></del> 5920     | Charitable Donations         |      |  |  |  |
| 5500                        | Induction                |                      |                              |      |  |  |  |
| 5505                        | Retirement               | 30 13-4000 JOD ACHOH |                              |      |  |  |  |
| 5605                        | Scholarships             |                      |                              |      |  |  |  |
|                             | r                        | Other                | miscellaneous expenses/accor | ınts |  |  |  |

Please use this form for tracking mileage, personal information on front requires completion.

| DATE | ITEM                         | AMOUNT |  |  |
|------|------------------------------|--------|--|--|
|      |                              |        |  |  |
|      |                              |        |  |  |
|      |                              |        |  |  |
|      | TOTAL MISCELLANEOUS EXPENSES |        |  |  |

| TRAVEL EXPENSES    |  |          |  |  |  |
|--------------------|--|----------|--|--|--|
| DATE               | DESTINATION                            | DISTANCE |  |  |  |
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|                    |  |          |  |  |  |
| Total mileage      | km x .57 cents/km                      |          |  |  |  |
|                    |  | T        |  |  |  |
| TOTAL MILEAGE ALLO | DWANCE (Total Distance x .57 cents/km) |          |  |  |  |
| BASIC TRAVEL ALLOV | VANCE                                  |          |  |  |  |
| TOTAL MISCELLANEC  | OUS EXPENSES                           |          |  |  |  |
| -                  | TOTAL                                  | \$       |  |  |  |